



New Hampshire Optical Systems, Inc.  
99 Pine Hill Road  
Nashua, NH 03063

Debra A. Howland  
Executive Director & Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

October 10, 2012

RE: Docket DT 12-012



✓ET

Dear Ms. Howland,

Included with this letter is an affidavit certifying the publication of the Summary Order No. 25,418 in Docket No. DT 12-012, NH Optical Systems, Inc. Petition for Authorization to Construct and Maintain Fiber Optic Communications Cable Over and Across Four Public Bodies of Waters between Lebanon and Littleton (Segment 5). This document was published on October 01, 2012.

Please let me know if you have any questions or further requirements.

Respectfully,

A handwritten signature in blue ink that reads "Amy Kraus".

Amy Kraus  
Project Manager  
Waveguide Inc.  
Agent of: New Hampshire Optical Systems, Inc.

**UNION LEADER CORPORATION**

PO BOX 9513  
MANCHESTER, NH 03108

0000171592  
WAVEGUIDE, INC.  
MARY E FEENAN  
14 KIDDER ROAD  
CHELMSFORD MA 01824

hereby certify that the legal notice: (0000246650) DT 12-012/ORDER NO. 25,418  
was published in the New Hampshire Union Leader  
printed at Manchester, NH by the Union Leader Corp.  
On:  
10/01/2012.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

1 day of October 2012

Phyllis E Manning  
Notary Public



### Legal Notice

#### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Michael Richard, a/k/a Michael Richards and Heather Richard, a/k/a Heather Richards ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated May 12, 2006 and recorded with the Carroll County Registry of Deeds at Book 2536, Page 0874 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

on

Tuesday, October 23, 2012

at

1:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 16 Polaris Way, Effingham, Carroll County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Carroll County Registry of Deeds in Book 2388, Page 849.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on September 21, 2012.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorneys,  
Tyna M Butka, Esquire,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(603) 669-7963  
201202-0066 - ORE

### Legal Notice

#### STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DT 12-012

#### NEW HAMPSHIRE OPTICAL SYSTEMS, INC.

#### Request to Construct and Maintain Fiber Optic Cable

#### Over and Across Public Waters NOTICE OF ORDER NO. 25,418

September 27, 2012

#### SUMMARY OF ORDER

On January 11, 2012, New Hampshire Optical Systems, Inc. (NHOS) filed a petition pursuant to RSA 371:17 requesting a license to construct and maintain fiber optic cables over and across public waters of the rivers and brooks listed below, located in four New Hampshire towns. According to the petition, each proposed crossing will be placed between existing utility poles in existing publicrights-of-way.

The locations of the crossings are as follows:

- Haverhill: The Oliverian Brook crossing parallels the southerly side of Route 25 in the vicinity of Back Bay Road, between electric Poles 3/99 and 3/100.
- Bath: The Wild Ammonoosuc River crossing parallels the northerly side of the Rum Hill Road bridge in the vicinity of its intersection with Route 112, between electric Poles 374/50 and 374/51.
- Lisbon: The Ammonoosuc River crossing parallels the northerly side of the Route 10 bridge in the vicinity of Lyman Road, between electric Poles 210/60 and 210/61.
- Orford: The Jacob Brook crossing parallels an easement from the extension of Tannery Road at Dublin Street to Archertown Road, between electric Poles 41/32 and 41/33.

The petition, subsequent docket filings, and a copy of the entire Order are posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2012/12-012.html>.

Staff reviewed the petition and conducted discussions with NHOS, then subsequently filed a memorandum finding the proposed construction and sagging design to be in conformance with the applicable sections of the NESC. Staff recommended approval of NHOS's petition, subject to certain conditions related to ensuring the safe operation and maintenance of the proposed crossings.

Based on the information presented in NHOS's petition and Staff's memorandum, the Commission finds the proposed crossings necessary for NHOS to meet the reasonable requirements of reliable service to the public within NHOS's authorized service territory, and that the requested license may be exercised without substantially affecting the public rights in the affected public waters. The petition is therefore approved on a nisi basis, subject to the conditions recommended by Staff and contained in the full Order at the link referenced above.

All persons interested in responding to this Order Nisi be notified that they may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than October 15, 2012 for the Commission's consideration; and any party interested in responding to such comments or request for hearing shall do so no later than October 22, 2012. This Order Nisi shall be effective October 29, 2012, unless the Petitioner fails to satisfy the publication obligation set forth in the full order or the Commission provides otherwise in a supplemental order issued prior to the effective date.

### Legal Notice

#### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Steven H. Foster and Patricia J. Foste (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc., as nominee for Lehman Brothers Bank, FSB, its successors and assigns (the "Mortgagee"), said mortgage dated October 26, 2006, and recorded on November 1, 2006 with the Grafton County Registry of Deeds in Book 3343 at Page 146 (the "Mortgage"), as signed to Federal National Mortgage Association on August 27, 2012 and recorded in said registry on September 10, 2012 a Book 3914, Page 172, in execution of said power, pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction

on

November 8, 2012

10:30 AM

Said sale to be held directly on the mortgaged premises hereinafter describe and having a present address of 2 Half-orne Ave., West Lebanon, Grafton County New Hampshire. The premises are more particularly described in the mortgage.

For Mortgagors' Title see deed dated Jul 3, 1975 and recorded on July 3, 1975 i Book 1251 at Page 461 with the Grafto County Registry of Deeds.

#### NOTICE

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The Property will be sold subject to a unpaid real estate taxes and all other lier and encumbrances, which may be entitle to precedence over the Mortgage. Notwit standing any title information contained i this notice, the Mortgagee expressly di claims any representations as to the sta of the title to the Property involved as of the date of the notice of the date of sal The property to be sold at the sale is "AS I WHERE IS".

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Dated at Manchester, New Hampshire September 27, 2012.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorney  
Craig Deachman & Amann, PLL  
By Marc van Zanten, Esqu  
1662 Elm Stre  
Manchester, NH 0311  
603-665-91  
NH Bar #142